

AGENDA

NATURAL RESOURCES COMMISSION

WEDNESDAY,
December 18, 2019
7:00 PM

City Hall – City Council Chambers
232 W. Sierra Madre Blvd.



Carolyn Dasher – Chair
Robert Parkhurst – Vice Chair
Jessica DeBusk - Commissioner
Kim Clymer Kelley Kissinger –
Commissioner
David Robinson - Commissioner

*James Carlson, Management
Analyst*

CALL TO ORDER/ROLL CALL

Chair Dasher/Analyst Carlson

APPROVAL OF AGENDA

Majority vote to proceed with Commission business.

APPROVAL OF MINUTES

Approval of minutes from the October 16, 2019
Natural Resources Commission meeting.

STAFF AND COMMISSION REPORTS

Brief reports of any conferences attended, individual
Commission Member activities, or City Staff activities
relating to the Natural Resources Commission's
business.

PUBLIC COMMENT

Under the Ralph M. Brown Act, the Natural Resources Commission is prohibited from taking action on items not on the agenda, but the matter may be referred to staff or to a subsequent meeting. Each speaker for Public Comment will be limited to five (5) continuous minutes, which may not be delegated. These rules will be enforced but may be changed by appropriate Natural Resources Commission action.

ACTION ITEMS¹

- 1. PUBLIC OUTREACH**

The Commission will discuss upcoming opportunities for public outreach, including by not limited to:

Wild & Scenic Film Festival (3/11/2020)
Earth Day Observation (4/22/2020)
LA County Sustainability Plan (future)
- 2. NEW BUSINESS AND ITEMS FOR FUTURE AGENDAS**

Commission Members may request staff to agendaize items for future Natural Resources Commission meetings.
- 3. ADJOURNMENT**

The Commission will adjourn to January 15, 2020 at 7:00pm at the City Hall Council Chambers, 232 W. Sierra Madre Blvd.

¹ACTION ITEMS

The Natural Resources Commission will consider such matters, including action to approve, conditionally approve, reject, or continue such item. Further information on each item may be procured from the Office of the Management Analyst.

LIVE BROADCASTS

Regular Natural Resources Commission meetings are not broadcasted on Cable Channel 3.

As a courtesy to others, we ask that cellular phones be silenced during the meeting.

MEETING ASSISTANCE

The City Hall Council Chamber is physically accessible and assistive listening devices are available at the meeting. If you require special assistance to participate in this meeting, please call the Management Analyst's office at (626) 355-7135 at least 48 hours prior to the meeting.